



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Mel Brown			(435)647-6512	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
PO Box 697		Coalville	UT	84017
Office	District Number	County	Political Party	
House	53	Multi-County	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Mel Brown</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Mel Brown</u>	
Signature of Candidate	
<u>6/14/2010</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Brown</b>	
Date of Report <b>6/14/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/29/2010</b>			
Ending Date: <b>6/10/2010</b>			
Due Date: <b>6/15/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$6,467.56</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,400.00</b>	<b>\$11,963.03</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$9,867.56</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$7,548.92</b>	<b>\$9,644.39</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$2,318.64</b>	

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Candidate or Officeholder's Last Name <b>Brown</b>	
Date of Report <b>6/14/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/19/2010	Utelite	P.O. Box 387 Coalville , UT 84017				\$500.00
5/26/2010	Utah House Republican Election Committee	4658 Waterwood West Valley City, UT 84120				\$1,000.00
6/1/2010	Bell Oil Company	118 S. 50 W. Coalville , UT 84017				\$100.00
6/1/2010	Douglas Flegal DPM, FACFAS	740 E. 3900 S. Salt Lake City , UT 84107				\$200.00
6/1/2010	Enery Solutions	423 W. 300 S. Suite 200 Salt Lake City , UT 84101				\$250.00
6/1/2010	John Allen	620 Larsen Dr. Bountiful , UT 84010				\$100.00
6/1/2010	Leland Foster	1542 E. 1540 N. Logan , UT 84341				\$150.00
6/1/2010	Parsons Behle and Latimer	201 S. Main Street Suite 1800 Salt Lake City, UT 84111				\$250.00
6/1/2010	Terra Engineering and Construction	627 S. Main Street Coalville , UT 84017				\$250.00
6/3/2010	Atk Launch Systems	8400 W. 5000 S. P.O. Box 98 Magna , UT 84044				\$500.00
6/3/2010	U.S. Magnesium	238 N. 2200 W. Salt Lake City , UT 84116				\$100.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,400.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,400.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Brown</b>	
Date of Report <b>6/14/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/19/2010	Summit County Newspaper	add				\$145.00
5/27/2010	Signz	signs				\$518.23
6/6/2010	American Express	convention expenses				\$1,005.38
6/6/2010	Daggett County Newspaper	advertisement				\$200.00
6/6/2010	Morgan County News	advertisement				\$600.00
6/6/2010	Reagan Outdoor Advertisement	billboard				\$170.96
6/6/2010	Ron Boyer	website				\$88.00
6/6/2010	Shades of Gray	printing and mailers				\$4,000.00
6/6/2010	Summit County Newspaper	adds				\$821.35
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$7,548.92</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$7,548.92</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed